Cir.no: 29 A /AVIS/2025-26   **Date: 04.12.2025**

Dear parents,
Greetings!

Please find the Grade X Pre-Board Time Table and Portions attached, as per the school almanac.

As students prepare for the examinations, we urge them to stay focused, revise regularly, and maintain a balanced study routine. Emphasis should be placed on presentation, handwriting, and alignment with the CBSE blueprint and chapter-wise weightage. Revise repeatedly until concepts become strong and firmly retained.

Students are advised to identify their grey areas and work on them consistently. Parents are requested to sit with their children, review each chapter, identify areas of difficulty, and guide them accordingly. A structured day and a calm, positive environment at home will greatly support their preparation.

DATE OF THE EXAM	SUBJECT	SYLLABUS Max. Marks 80 (80% of the syllabus)
16.12.2025 TUESDAY	ARTIFICIAL INTELLIGENCE (417)-50M	**Part A** UNIT 2 Self- Management Skills – II UNIT 3 Information and Communication Technology Skills – II UNIT 4 Entrepreneurial Skills- II UNIT 5 Green Skills - II **Part B** Unit 1: Revisiting AI Project Cycle & Ethical Frameworks for AI Unit 2: Advanced Concepts of Modeling in AI Unit 3: Evaluating Models Unit 6: Natural Language Processing
18.12.2025 THURSDAY	ENGLISH (184)	**First Flight** **Prose:** LS2. Nelson Mandela – Long Walk to Freedom LS3. Two Stories about Flying – His First Flight (Part – I) LS3. Two Stories about Flying – Black Aeroplane (Part – II) LS4. From The Diary of Anne Frank LS6.Mijbil the Otter LS7.Madam Rides the Bus LS8. The Sermon at Benares **Poetry:** P1. Dust of Snow P3. A Tiger in the Zoo P4. How to Tell Wild Animals P5. The Ball Poem P6. Amanda P7. The Trees P9. The Tale of Custard the Dragon P10. For Anne Gregory **First Flight - Drama:** 9. The Proposal **Footprint Without Feet:**

		1. A Triumph of Surgery
		3. The Midnight Visitor
		4. A Question of Trust
		6. The Making of a Scientist
		8. Bholi
		9. The Book that Saved the Earth
		Grammar:
		1. Tenses 2. SVA 3. Reported speech
		4. Modals 5. Determiners
		Writing skills:
		1. Formal Letter (Enquiry, placing an order, editor, complaint, cancellation)
		3. Analytical paragraph writing
		4. Argumentative paragraph writing
20.12.2025 SATURDAY	SOCIAL SCIENCE (087)	1. Nationalism in India (H) 2. The Rise of Nationalism in Europe (H) 3. Print Culture and the Modern World (H) 4. Resource and Development(G) 5. Water Resources (G) 6. Agriculture (G) 7. Mineral and Energy Resources (G) 8. Manufacturing Industries (G) 9. Lifelines of National Economy (G) (Only map pointing) 10. Development (E) 11. Three sectors of Indian Economy (E) 12. Money and Credit (E) 13.Power Sharing (C) 14.Federalism (C) 15. Political Parties (C) 16. Outcomes of Democracy (C)
22.12.2025 MONDAY	SCIENCE (086)	**Physics:** Ch 9 Light Ch 11 Electricity Ch 12 Magnetic Effects of Electric Current **Chemistry**: Ch 1 Chemical Reactions and Equations, Ch 3 Metals and Non metals, Ch 4 Carbon and its Compounds (till nomenclature) **Biology**: Ch 5 Life Processes Ch 7 How Do Organisms Reproduce? Ch 8 Heredity Ch 13 Our Environment **Practicals** 1.Finding the pH of the following samples by using pH paper/universal indicator: 2.Studying the properties of acids and bases (HCl & NaOH) on the basis of their reaction with: 3.Types of chemical reactions 4.Observing the action of Zn, Fe, Cu and Al metals on the following salt solution Arranging Zn, Fe, Cu and Al (metals) in decreasing order of reactivity based on the above result. 5.Studying the dependence of potential difference (V) across a resistor on the current (I) passing through it and

		determining its resistance. Also, plotting a graph between V and I. 6.Determination of the equivalent resistance of two resistors when connected in series and parallel. 7.Preparing a temporary mount of a leaf peel to show stomata. 8.Experimentally show that carbon dioxide is given out during respiration. 9.Study of the following properties of acetic acid (ethanoic acid) 10.Study of the comparative cleaning capacity of a sample of soap in soft and hard water. 11.Determination of the focal length of: i) Concave mirror ii) Convex lens by obtaining the image of a distant object 12.Tracing the path of a ray of light passing through a rectangular glass slab for different angles of incidence. Measure the angle of incidence, angle of refraction, and angle of emergence and interpret the result. 13.Studying (a) binary fission in Amoeba and (b) budding in yeast and Hydra with the help of prepared slides. 14. Identification of the different parts of an embryo of a dicot seed (Peas, gram or red kidney bean).
24.12.2025 WEDNESDAY	II LANG (HINDI) (085)	**गद्य भाग** 1. डायरी का एक पन्ना 2. तताँरा -वामीरो कथा 3. तीसरी कसम 4. अब कहाँ दूसरों के दुख से दुखी होने वाले 5. पतझर में टूटी पत्तियाँ 6. कारतूस **पद्य भाग** 1. मीरा के पद 2. मनुष्यता 3. पर्वत-प्रदेश में पावस 4. तोप 5. कर चले हम फिदा 6. आत्मत्राण संचयन: हरिहर काका, सपनों के से दिन, टोपी शुक्ला अपठित गद्यांश, पठित गद्यांश, पठित पद्यांश **व्याकरण** 1. पदबंध 2. रचना के आधार पर वाक्य 3. समास 4. मुहावरे **लेखन कौशल** 1. अनुच्छेद लेखन 2. औपचारिक पत्र लेखन 3. सूचना लेखन 4. विज्ञापन लेखन 5. ई-मेल लेखन/ लघु कथा लेखन

	II LANG (TELUGU) (089)	**గద్య భాగం:** 2. ఎవరి భాష వారికి వినసొంపు 4. కొత్త బాట 10.గోల్కొండ పట్టణం **పద్య భాగం:** 7. శతక మధురిమ 9. జీవన భాష్యం 11. భిక్ష **ఉపవాచకము:** అరణ్య, అయోధ్య, కిష్కింధ, సుందర, యుద్ధ కాండలు ∗సామెతలు∗జాతీయాలు (రామాయణం నుండి) లేఖనం: లేఖా రచన, దినచర్య, వార్తా నివేదిక **వ్యాకరణం:** సంధులు: పుంప్వా, పడ్వా ది, గసడదవ, ద్విరుక్త, త్రిక, రుగాగమ సమాసాలు: ద్వంద్వ, ద్విగు, బహుప్రీహి, రూపక అలంకారాలు: ఉపమ, అతిశయోక్తి, క్రమ, అర్థాంతరన్యాస ఛందస్సు: ఉత్పలమాల, చంపకమాల, శార్దూలము, మత్తేభం పర్యాయ పదాలు, ప్రక్రియలు
29.12.2025 MONDAY	MATH (041)	1. Polynomials 2. Pair of Linear equations in two variables 3. Arithmetic Progressions 4. Triangles 5. Coordinate Geometry 6. Introduction to Trigonometry 7. Some Applications of Trigonometry 8. Circles 9. Areas related to Circles 10. Surface areas and Volumes 11. Probability

Pl note :

1. **Students are requested to fill the attendance gaps by being regular to school from now on.**
2. **Parents are requested to clear the Term–3 fee at the earliest.**
3. **Open House is scheduled on 4th January 2026 at 1:00 PM.**

"Excellence is not a gift; it is the result of sincere effort, intelligent direction, and focused action."

Wishing all our students clarity, confidence, and success in the Pre-Boards.

Warm Wishes
Regards,

Ms Vanaja
Principal
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